

# Sussex Lions Club 4th Annual Golf Outing Registration Form

## Player 1

Name: \_\_\_\_\_

Email : \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

## Player 2

Name: \_\_\_\_\_

Email : \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

## Player 3

Name: \_\_\_\_\_

Email : \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

## Player 4

Name: \_\_\_\_\_

Email : \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

For additional information, please contact  
Mark Pohlman. 262-820-1130 or 262-993-9666.



Sussex Lions Club  
Mission Statement:  
To CREATE and FOSTER a spirit of  
understanding among all people for  
humanitarian needs by providing  
voluntary services through  
community involvement and  
International Cooperation.  
[www.sussexlions.org](http://www.sussexlions.org)

We look forward to seeing you at  
Our 4th Annual Golf Outing  
Friday, September 17, 2010

Ironwood Golf Course

7:30 Registration

9:00 Shotgun Start and  
4 Person Scramble

1:30 Reception and Lunch

Golf Packages

Individual \$90.00  
Foursome \$360.00

## Package Includes

18 Holes of Golf w/ Cart

Use of Driving Range

Lunch

Hole Prizes

Raffle Ticket for Door Prizes

## Sussex Lions Club 4th Annual Golf Outing Sponsorship Opportunities

Sponsor Name: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_

### **Eagle:**

Donation of \$1,000 includes golf for four players, hole sign, your name on all correspondence, lunch sign, putting contest sign, recognition at awards ceremony, and an invitation to a lions club dinner meeting.

### **Birdie:**

Donation of \$550 includes golf for four players, hole sign, and recognition at awards ceremony.

### **Par:**

Donation of \$250 includes golf for one player, hole sign, and recognition at awards ceremony.

### **Lunch Sponsorship:**

Donation of \$550 includes golf for four players, signage at lunch and recognition at awards ceremony.

### **Putting Contest:**

Donation of \$550 includes golf for four players, signage at putting green and recognition at awards ceremony.

ALL Sponsors will be included in a brochure handed out at lunch and during the awards ceremony.

For additional information or to be a sponsor, please contact:  
Mark Pohlman at  
262-820-1130 or 262-993-9666

